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ASRIGDARA UNVEILED: INSIGHT INTO DIAGNOSIS AND THERAPEUTIC STRATERGIES

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ABSTRACT

Background: Asridgara is a commom gynecological problem seen in the OPD. Asrigdhara means Dirana i'e. excessive excretion of Asruk i'e excessive or prolonged menstruation with or without inter-mentrual bleeding. Asrigdhara is one of the Vikara of Raktavaha Srotas. The Nidanas leading to vitiation of Tridosha in Garbhashayagata Siras and Artavavaha Srotas leading to Artava Atipravrutti. Excessive bleeding during menstruation can result in restriction of her daily activities and reduces her efficiency in society. If appropriate measures are not adopted than it can be a life threatening also due to excessive bleeding. Commonly used treatment for Asrigdara is only time bedding, which leads to recurrence of the condition. In modern medicine haemostatic, analgesic and hormonal therapies are advised for menorrhagia, which has limitations. Hence it is need of time to have an integrated and comprehensive therapeutic intervention in Ayurveda to prevent recurrence. Aims and **Objectives:** To establish the role of Atyavika Chikitsa and Srotomoola Chikitsa in Asrigdhara, Materials and Methods: It is a single case study done at Sri Kalabyraweshwara Swamy Ayurvedic Medical College Hospital and Research Centre Vijayanagar Bangalore. A case of Asrigdara treated with Piccha Basti as Atyayika Chikitsa and Srotomoola Chikitsa to correct the Raktavaha Sroto Dushti. Results: The treatment was effective in relieving all the symptoms of Asrigdara. Conclusion: The case report shows that Ayurvedic treatment is potent in management of Asrigdara. There are no adverse effect noted during and after the treatment. Hence it can be concluded that Asrigdara is effectively treated by using Chikitsa Siddhanta mentioned in Ayurveda.

KEYWORDS: Asrigdara, Raktavaha Srotas, Menorrhagia, Atyayika Chikitsa, Srotomoola Chikitsa.

INTRODUCTION

Asrigdara means Dirana that is, excessive excretion of Asruk which means excessive or prolonged menstruation with or without inter-menstrual bleeding. [1] Asrigdara is one of the vikara of raktavaha Srotas, [2] symptom of Pitta Avruta Apana Vayu, [3] Yoni Vyapat Upadrava and Artava Ativruddhi Lakshana. [4] It is the disorder leading to complications like Pandu, Bhrama, Murcha, Tama, Daha, Vataja roga, Trishna etc. [5] Here based on the concept of Ashraya Ashrayi Bhava between the Pitta and Rakta which has similar properties hence, the vitiation of Pitta leads to vitiation of Rakta. The chala Guna of Vata Dosha and Sara and Drava Guna of Pitta Dosha increases the amount of Rakta and Guru Picchila Guna of Kapha Dosha does excessive proliferation of endometrium resulting in irregular shedding and ripening of endometrium. Menorrhagia is a commonest gynaecological problem characterized by cyclic bleeding

in excessive amount or duration or both among 30% of women in reproductive age. Excessive menstrual blood loss interferes with the woman's physical emotional social and psychological quality of life. [6] In India, reported prevalence of AUB is around 17.9%. [7] It leads to loss of reproductive function. Upto 50% of women undergo surgical treatment within 5 years of their referral to a gynaecologist. [8] WHO reports that 18 million women aged 30-55 years perceive their menstrual bleeding exorbitant. [9] In modern medicine haemostatic, analgesic and hormonal therapies are advised for menorrhagia, which has limitations. Commonly used treatment for Asrigdara is only time bedding, which leads to recurrence of the condition. Hence it is need of time to have an integrated and comprehensive therapeutic intervention in Ayurveda to prevent recurrence.

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CASE REPORT

- A female patient aged 37 years, moderately built, well nourished with married life of 22 years having OH of P2L2A0D0, came with complaints of irregular menstrual cycles since 6 months and prolonged menstrual bleeding in the present cycle and abdominal pain with general debility, tiredness and nausea.
- She is not a known case of any systemic illness.

- Her Vayaktika and Kula Vrittana are not significant.
- She attained her menarche at the age of 12 years and was having regular cycles until 24th Nov 2022.
- Surgical history of tubectomy 19 years ago.
- Previous history reveals that the patient had similar complaint before 6 months during that cycle she had bleeding for 20 days which was stopped on taking medications.

Menstrual history

Menstrual History	Past History	Present History
Duration of menstrual blood flow	3-4 days	More than 7 days
Interval between two menstrual cycle	28-30 days	Absent
Regularity of menstrual cycle	Regular	Irregular
	D1,D2- 2-3 pads	D1: Spotting
No. of pads used per day	D3- 1 Pad	D2: 3 Pads
	+	D3-D7: 7-8 pads/day
Characteristics of the flow	Clots ₊	Clots +++
Colour	Bright Red	Bright Red
Pain	+	+++
Foul smell	Absent	Absent

General examination

- Bulit- Moderate
- Nourishment- Moderate
- Pallor- Present
- Edema- Absent
- Clubbing- Absent
- Cynosis: Absent
- Ictrus- Absent
- Lymphadenopathy- Absent
- Tongue- Coated
- Weight- 55kg
- BMI- 22 Kg/m2
- Pulse rate- 74 bpm
- BP- 110/80 mm of Hg
- Respiratory rate- 18 cpm
- Temp- Afebrile.

Ashta sthana pariksha

- Nadi 82 bpm
- Mala Once / day
- *Mutra-* 5-6times/day
- Jivha Lipta
- Shabda –Prakruta
- Sparsha -Anushna Sheeta
- Druk -Prakruta
- Akriti -Madhyama

Dasha vidha pariksha

- Prakruti –Vata Pitta
- Vikruti –

Dosha: Vata, Pitta, Kapha Dushya: Rasa, Rakta and Artava

Bala: Madhyama Desha: Sadharana • Sara –Madhyama

- Samhanana Madhyama
- Satmya –Madhyama
- Satva Madhyama
- Pramana –Madhyama
- Ahara shakti;

Abhyavarana shakti –Madhyama

Jarana shakti –Madhyama

- Vyayama shakti –Madhyama
- Vaya –Madhyama

Systemic examination

Respiratory system

Inspection

Shape of the chest - Bilaterally Symmetrical

Chest movements - Symmetrical

RR- 18 cycles/min

Palpation:

Trachea – Centrally placed

Chest Expansion – Symmetrical

Lymph nodes are not palpable

Percussion: Resonant over the lung field except the

cardiac dullness

Auscultation: Bilateral NVBS heard, No Added Sounds

Cardiovascular system

Inspection: Chest B/L Symmetrical, no visible pulsation or dilated veins

Palpation: Apex beat palpable at left 5th intercostal space.

Percussion: Cardiac dullness present on left side.

Auscultation: S₁ S₂ heard, No murmurs heard.

Central nervous system

Patient is conscious, well oriented to time, Place and Person

Per abdomen examination

Inspection

Umbilicus - Centrally placed, Inverted

Surgical Scar marks noted

Palpation - Soft, Tenderness +

Auscultation - Normal Peristaltic movements heard

Gynecological examnitation

PV Examination

Examination of vulva

Inspection

Pubic hairs- Normal

Clitoris – Normal

Labia - Normal

Redness – Absent

Swelling- Absent

Palpation -

No Palpable mass noted

Per Speculum Examination

Vagina

Redness - Absent

Local lesions - Absent

Discharge - Absent

Cervix

Healthy

Size -Normal.

External Os – Multiparous OS

No discharge noted

Per Vaginal Examination

Cervix

Texture - Soft

Mobility - Mobile

Cervical motion tenderness - Absent

Bleed on touch - Absent

Fornices - Lateral - Free and Nontender

Posterior - Free and Nontender

Uterus - Bi Manual examination

Position – Ante verted

Direction – Ante flexed

Size - Normal

Consistency - Firm

Mobility - Mobile

Tenderness – Absent

Investigations

• Hb%: 9.1%

• WBC Count: 12,700cells/cumm

• RBC Count: 2.88million/cumm

Platelet count:4.54lakhs/cumm

• PCV: 24.6%

ESR: 98mm/hr

USG Abdomen and Pelvis:

• B/L Polycystic Ovarian Morphology

Thickened Endometrium. ET measuring 11mm

No uterine mass noted

Nidana panchaka

Nidana

Aharaja – Akala Bhojana, Katu rasa amla rasa

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pradhana ahara, dadhi, shukta

-Viharaja – Diva Swapna

Manasika – Ati Chinta

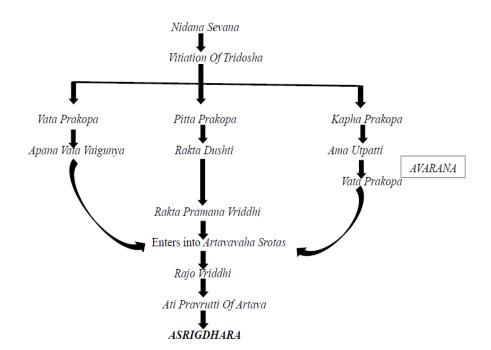
Rupa

Prolonged menstrual bleeding

Excessive menstrual bleeding

Pain Abdomen

Samprapti



Samprapti ghataka

Dosha – Tridosha

Dushya – Rasa, Rakta, Artava Agni – Jataragni, Dhatwagni

Agni Dushti - Jatargni mandya, Rasa and rakta

Dhatavagni vaishamyata

Srotas – Rasavahi, Raktavahi, Artavahi srotas

Srothodushti – Atipravritti Udbhava staana – Aamashaya

Sanchara staana– Rasavaha, raktavaha, Artavaha Srotas

Vyakta Staana– Garbhashaya Adhishtana – Garbhashaya Vyadhi Marga– Abhyantara SadyaAsadhyatwa – Sadhya Yoga basti

Anuvasana Basti: Ashoka Ghrita+Mahnaryana

Taila=80ml

Piccha basti ingredients Saindhava Lavana: 6gms

Madhu: 80ml

Sneha: Ashoka Ghrita: 80ml Kalka: Triphala Churna: 10gm Lodhra Churna: 10gm

Puga Churna: 10gm

Kwatha: Panchavalaka Churna(25gm)+Shalmali

Niryasa (25gm)=250ml

Treatment protocol On D-8 of Cycle

Piccha Basti in the form of Yoga Basti was followed, later Shamana Aushadi was given.

Changes observed during course of basti

manges opport to a daring course or passi								
Date	12/05	13/05	14/05	15/05	16/05	17/05	18/05	19/05
BASTI	Anuvasana	Niruha	Anuvasana	Niruha	Anuvasana	Niruha	Anuvasana	Anuvasana
Pads/ Day	6	4	3	3	3	spotting	-	-
Clots	++	++	+ only at night	+ very small	-	-	-	-
Pain	++	+	+	-	-	-	-	-

Chikitsa

- 1. Amrutottara Kashaya: 3tsp TID with water B/F
- 2. Arogyavardhini Rasa: 1-0-1 A/F
- 3. Abhra Loha 1-0-1 A/F
- 4. Dhanwantaram Vati 1-1-1 A/F
- 5. Yoshajeevana Lehya 1tsp BD with milk

RESULTS

After **YOGA BASTI** patient was advised to start with oral medications.

Menstrual cycle attained in next consecutive months are

Menstrual Cycle	Duration of	Amount of	Consistency of	Subjective
Date	Bleeding	Bleeding	menstrual flow	Symptoms
		D1-D2: 5-6pads		
15/06/23	4 Days	D3: 3 pads	Clots +	Dysmenorrhea+
		D4: 1 pad		
		D1-D2: 3-4pads		
17/07/23	5 Days	D3: 1 pads	Clots +	Dysmenorrhea+
	-	D4: Spotting		
24/09/22	4 Davis	D1-D3: 3pads	Clota	
24/08/23	4 Days	D4: 1 pad	Clots +	-

DISCUSSION

Asrigdara is a condition where women experiences excessive bleeding per vaginum, with lower abdominal pain, weakness and backache. It interferes with the

women's physical, social and psychological quality of life. In this patient the bleeding was observed to be more than 7 days with the excessive bleeding, hence to stop the flow *Piccha Basti*⁽¹⁰⁾ was used as an *Atyayika*

1 month

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Chikitsa, the combination of Mahanarayana Taila+Ashoka Ghrita as Anuvasana Basti helped in relieving the symptoms like Kukshi Shula, Kati Shula along with reducing the flow, Niruha Basti by virtue of its drugs processing the properties like Kashaya Rasa, Laghu Ruksha Guna, Sthambana Karma helped in relieving the

patient from *Dirana* of *Asruk*. Once the bleeding stopped the main aim of the treatment was correcting the *Moola Karana* of this condition, as *Asrigdara* is one of the *Rakta Pradoshaja Vikara*, *The Moola Of Raktavaha Srotas*^[11] being *Yakrit* and *Pliha* the *Chikitsa* followed had a direct effect over the *Yakrit* and *Pliha*.



Apart from the *Shodhana*, *Shamana Chikitsa* that can also be followed in order to treat *Raktavaha Srotas Vikaras* should be based on *Doshas* involved and the organ affected. In this present case it is mainly due to

Pitta Pradhana Tridosha Dushti hence the preparation selected had Rakta Shodhana, Rakta Prasadana, Shonita Sthapana and Rakta Vardhana Karma.

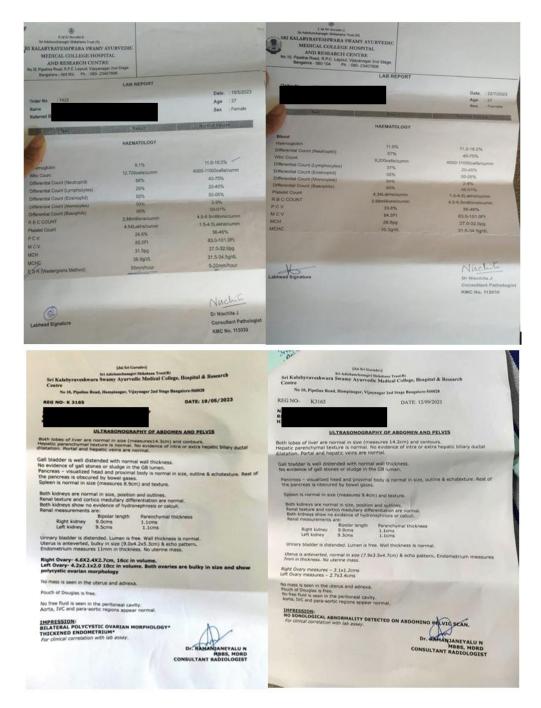


CONCLUSION

Asrigdara is one of the common disorder seen in the present era. Deerana of Asrig is Pratyatma Lakshana of Asrigdara that affects the women physically and psychologically. Thus the treatment protocol followed in

the present study which aimed at relieving the symptoms in emergency condition and at the same time *Srotomoola Chikitsa* acts at its moola by correcting the *Agni*, *Dosha*, *Dhatu* and *Upadhatu* where till the reoccurrence of the symptoms were not seen in the present study till.

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